

# John 21:1-19

**21** Afterward Jesus appeared again to his disciples, by the Sea of Tiberias. It happened this way:

<sup>2</sup>Simon Peter, Thomas (called Didymus,) Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together.

<sup>3</sup>"I'm going out to fish," Simon Peter told them, and they said, "We'll go with you." So they went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

<sup>5</sup>He called to them, "Friends, haven't you any fish?" "No", they answered.

<sup>6</sup>He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish.

<sup>7</sup>Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water. <sup>8</sup>The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards. <sup>9</sup>When they landed they saw a fire of burning coals there with fish on it, and some bread.

<sup>10</sup>Jesus said to them, "Bring some of the fish you have just caught."

<sup>11</sup>Simon Peter climbed aboard and dragged the net ashore. It was full of large fish, 153 but even with so many the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." None of the disciples dared ask him "Who are you?" They knew it was the Lord. <sup>13</sup>Jesus came, took the bread and gave it to them, and did the same with the fish.

<sup>14</sup>This was now the third time Jesus appeared to his disciples after he was raised from the dead.

<sup>15</sup>When they had finished eating, Jesus said to Simon Peter, "Simon son of John, do you truly love me more than these?"

"Yes, Lord," he said, "you know that I love you."

Jesus said, "Feed my lambs."

<sup>16</sup>Again Jesus said, "Simon son of John, do you truly love me?"

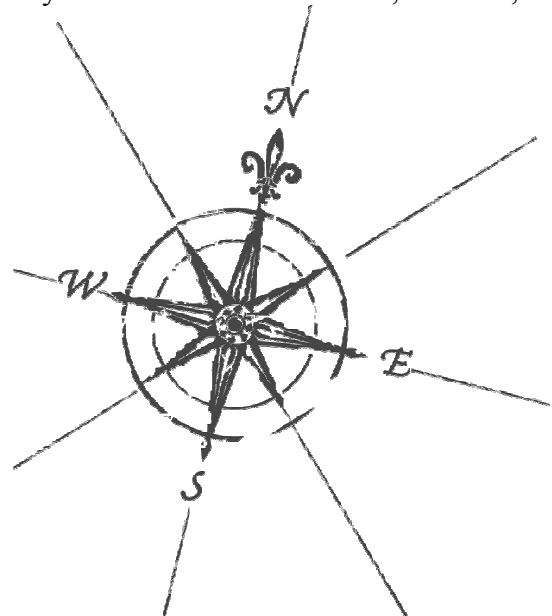
He answered, "Yes, Lord, you know that I love you."

Jesus said, "Take care of my sheep."

<sup>17</sup>The third time he said to him, "Simon son of John do you love me?"

Peter was hurt because Jesus asked him the third time, "Do you love me?" He said, "Lord you know all things; you know that I love you."

Jesus said, "Feed my sheep. <sup>18</sup>I tell you the truth, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." <sup>19</sup>Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, "Follow, me!"



# Mission Trip 2010

## ENTRANCE REQUIREMENTS

Jesus calls each of us to be His disciples. Disciple means “**disciplined one.**” As a group, we seek to be disciples whose discipline comes from within. We must realize our big responsibility and live accordingly. All other programs of our church are open to all teens . . . this one is not. This ministry is open only to those willing to put out time, effort and self-discipline to do their very best for God.

### REQUIREMENTS

1. **Careful Study of this Handbook**
2. **Preparing, Turning in a printed or e mailed copy, and Presenting your Testimony**
3. **Memorization, understanding and explanation of Scripture Passages:** John 21:1-19, due by 5:00 pm February 14, 2010.
4. **Attendance at all Training Meetings:**
  - a. Generally on Sunday at 5:00 PM: Feb. 21; March 14; April 11; May2; Wednesday June 9 at 5:30 pm
  - b. Special session: TBD  
(If, for family, school, or emergency reasons, you are unable to attend a training meeting, you must participate in a day-long service project approved by the Youth Pastor before the next scheduled training meeting. If you choose not to complete the “make up” session, your name may be dropped from the trip roster.)
5. **Attendance at three out of four Services of the Church every week beginning Feb. 21.**  
On the Honor System, the Attendance Sheet by Johnny’s Office must be filled out. We strongly urge you, if at all possible, to attend every time the doors are open! The services of the church are defined as follows:
  - a. UR or AR Café Sunday at 9:30 AM
  - b. Sunday Morning Worship at 9:00 AM or 11:30 AM
  - c. Sunday Evening 5:00 PM
  - d. Wednesday Plugged In 7:00 PM/Wed. Jr. High Youth Group 7:00 PM
6. **Active Participation in Mission Trip Fund Raisers:**
  - a. Sell Pizza cards ... (Now)
  - b. Rummage Sale May 1, help organize the week before and work the day of the sale.  
**Participation in this fund raiser is required.**
  - c. Support letters to family and friends to raise the necessary financial support. Most people are very pleased to help with such a worthy cause! Really!! (Examples of letters will be provided on request.)
7. **Prompt Payments Scheduled as follows:**

1.	Sunday, February 14	Deposit of \$90.
2.	Sunday, March 14	\$90.
3.	Sunday, April 11	\$90.
4.	Sunday, May 2	\$75.
5.	Wednesday, June 9th	\$50.
	Total	\$395.

8. **Agreeing to Mission Trip Policies** and, along with parents, signing the agreement form which is due February 14th.

# Mission Trip 2010

## AGREEMENT

### **PARTICIPATION**

I commit to the **Neighborhood Hope Project 2010** and agree that I must participate fully in the entire mission from beginning to end, as well as actively participate in Mission Trip Fund Raisers (Required fund raisers are defined in Requirements section).

### **TRADITIONS**

I've read the URSM Traditions Statement and realize that to participate in the **Neighborhood Hope Project Mission Trip 2010** I must operate under these policies passed by the Youth Council (see next page).

### **SEND HOME POLICY**

#### **If I:**

- ◆ constantly make trouble for the mission trip,
- ◆ flagrantly break the youth group traditions and the mission trip guidelines,
- ◆ reach the point in my relationship with any other group member that would not be a good representation of our purpose and meaning,

#### **Then I will be sent home.**

Our sponsors will call my parents, explain the situation, and inform them that I can no longer participate. My parents will read this statement and will also understand this policy before our mission trip begins.

### **WORK ASSIGNMENTS**

I, along with everyone else, will be assigned daily work assignments. I understand that I am expected to follow through with any work given just as all students and sponsors must. There will be various roles in support, leadership, and team work for the NHP.

### **REFUNDS**

I understand that if I enroll and *then* choose not to attend the **Neighborhood Hope Project Trip 2010:**

- **One hundred percent (100%) refunds are not possible.**
- Funds will be prorated according to the expense incurred to date.
- When I request a refund, a financial accounting to support the amount of the refund will be made.



I HAVE READ THE **REQUIREMENTS AND AGREEMENT** AND I **UNDERSTAND, AGREE AND WILL COMPLY** WITH ALL AS STATED.

**Student Name (Please Print)** \_\_\_\_\_

Student's Signature \_\_\_\_\_

**Date** \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

**Date** \_\_\_\_\_